

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JAN 22 1998
 Returned to applicant for correction _____
 Corrected application filed _____
 Map filed NOV 10 1982 under 46303

The applicant **Central Nevada Utilities Company**, hereby makes application for permission to change the **Place of Use** of water heretofore appropriated under **Permit 52286**

1. The source of water is **Underground - Well 12**
2. The amount of water to be changed **1.0 c.f.s., 73.93 AFA**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Municipal**
5. The water is to be diverted at the following point **SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 27, T.20S., R.53E., MDM, or at a point from which the SW corner of said Section 27 bears South 08°15'45" West, a distance of 618.21 feet**
6. The existing permitted point of diversion is located within **no change**
7. Proposed place of use **See Attached**
8. Existing place of use **See Attached**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **drilled well, pump, pneumatic pressure tank and distribution system**
12. Estimated cost of works **Existing**
13. Estimated time required to construct works **Existing**
14. Estimated time required to complete the application of water to beneficial use **20 years**
15. Remarks: **Use maps on file at the Division of Water Resources under Application 46303 to support the existing and proposed point of diversion, under Application 50722 to support the existing place of use and under Application *60694 to support the proposed place of use. This application is being filed to include Diamond Bar Estates within the place of use.**

By **Bruce R. Scott**
s/Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89703

Compared cms/bk dl/bk

Protested _____

APPROVAL **OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 52286 is issued subject to the terms and conditions imposed in said Permit 52286 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 38343, 45870, 45892, 45893, 45894, 45895, 45897, 46116, 46117, 46118, 46119, 46304, 46305, 46306, 46307, 46308, 46309, 46310, 46312, 46313, 46314, 46315, 46316, 46317, 46318, 46319, 46320, 46324, 46325, 46326, 46826, 46827, 47074, 47141, 47265, 48497, 49545, 50722, 50804, 50805, 51142, 52128, 52129, 52130, 52131, 52132, 52284, 52285, 52606, 52978, 54357, 54359, 54360, 54361, 55101, 55347, 57877, 57879, 57880, 58626, 58627, 58628, 58629, 58630, 58631, 58632, 58633, 58958, 58959, 60694, 60695, 61065, 61968, 61969, 62037, 62038, 62716, 62717, 62726, 62920, 63500 and 63780 is 19,488.14 acre-feet annually.

The water under Permit 63780 is to be used for service to the Diamond Bar Subdivision.

(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, but not to exceed 73.93 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

February 20, 2003

Proof of the application of water to beneficial use shall be filed on or before:

March 20, 2003

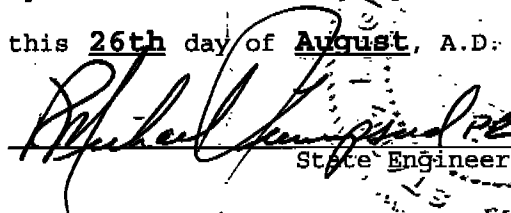
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 26th day of August, A.D. 1998

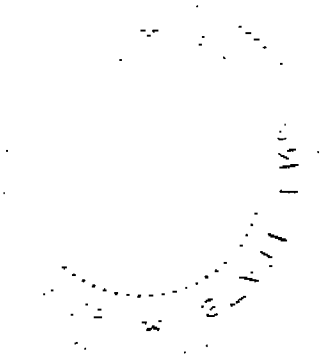

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____



ITEM 7 - PROPOSED PLACE OF USE

ALL OF SECTIONS 7, 8, 9, 10, 14, 15, 16, 17, 18, 21, 22, 23, 24, 26, 27, 28, 34, and N $\frac{1}{2}$ Section 33, Township 19 South, Range 53 East; and

ALL OF SECTIONS 3, 10, 11, 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, and 36, and SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 16, Township 20 South, Range 53 East; and

ALL OF SECTIONS 19, 30, 31, 32, 33, and SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, Township 20 South, Range 54 East; and

N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ Section 3, N $\frac{1}{2}$ N $\frac{1}{2}$ Section 4, N $\frac{1}{2}$ N $\frac{1}{2}$ Section 5, and a portion of the N $\frac{1}{2}$ Section 6, Township 21 South, Range 54 East;

all MDM, in the County of Nye, State of Nevada

ITEM 8 - EXISTING PLACE OF USE

All of Sections 7, 8, 9, 10, 14, 15, 16, 17, 18, 21, 22, 23, 24, 26, 27, 28, 34, and the North half of Section 33, Township 19 South, Range 53 East; and

All of Sections 3, 10, 11, 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, and 36, Township 20 South, Range 53 East; and

All of Sections 19, 30, 31, 32, and 33, Township 20 South, Range 54 East; and

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, Township 20 South, Range 54 East; and

N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ Section 3, N $\frac{1}{2}$ N $\frac{1}{2}$ Section 4, N $\frac{1}{2}$ N $\frac{1}{2}$ Section 5, and a portion of the N $\frac{1}{2}$ Section 6, Township 21 South, Range 54 East;

all MDM, in the County of Nye, State of Nevada

